

Appendix 1
Lectio Divina,
pp. 429-430

José Manuel spoke and wrote many things about lectio divina during the course of his work with the Movement. The following is a translation of one short instruction which may help the reader to an initial understanding of it.

Lectio is a way of getting into touch daily in a personal and intimate way with the Father, the Son and the Holy Spirit; it is a way of getting into touch with Jesus Christ our Lord and our brother. It is a way of reading centered on God and, if you do it with faith you will be able to hear what he has to say to you here at this moment. It is a way of reading which is slow so that the words are savored in meditation. It moves from the literal meaning to what only the Spirit can make clear to you. It calls for action by your involvement and for passive surrender as it draws you into the heart of God. It is disinterested; the text must be read for its own sake and not for the achievement of having read it.

Lectio is a way of experiencing Jesus Christ. You will encounter him personally in the sacred scriptures because he is there hidden in the pages of your Bible and you ought to believe in his presence with greater assurance than if you could see him with your eyes. He has the same power there as he revealed in the gospels and he cures you of your physical and moral ailments, brings his light to your everyday life and leads you to eternal life. Your encounter is with the Word who loves you unconditionally and is ever present and real in your life.

From all eternity God has had a plan for the whole course of your life, your personal fulfilment, your vocation, your happiness. You will surely stray from the right path and become alienated from your true self through serving other gods, if you do not allow him to reveal himself to you daily through his word. It is in your Bible that the true story of your life is written. If you don't at once understand what you read, then have confidence that the Lord will reveal it to you in his own time, because no word comes from the mouth of the Lord without achieving in you the work he intended. If your thoughts and imagination get in the way of your prayer, then fling them immediately before Christ. Make no attempt to master them by your own strength, but try to turn back to your prayer.

You ought to do *lectio* every day, even if it is only on one single verse of the Bible, because "it is not on bread alone that man lives but on every word that comes from the mouth of God" (Mt. 4, 4) Your reading of the word of God should be deliberate, moving slowly from verse to verse, from word to word, watching for the context, paying close attention to each passage, looking out for the answers that are there in sacred scripture itself and the echoes they evoke, watching the notes and marginal references and always treasuring silence so as to make space to listen. You should know that the word you hear is directed to you personally and individually.

When you read the word of God, it speaks to you; when you pray, you speak to the word and so turn your prayer into conversation. Your prayer may be simply staying with the word in silence, or it may be a thanksgiving, or a petition, or praise, or blessing, or contrition, or intercession, or one single word on which you pause and then repeat it at will, or it may be a prayer of inspiration. If you are taking part in shared *lectio* the way to

share what scripture has said to you is by means of a personal comment spoken in the first person singular and applied to your own life, or else it may be a prayer out loud offered directly to God.